February 2024

Dear Family and Consumer Sciences Supervisors and FACS Teachers,

Florida Educators of Family and Consumer Sciences (FEFACS) will be offering scholarships to **students of FEFACS Members** pursuing Family, Career and Community Leaders of America (FCCLA) Leadership opportunities. Leadership opportunities include a Training/Ultimate State Leadership Academy, or the National Leadership Meeting held in July.

Carolyn Owsley worked as a curriculum specialist for Family and Consumer Sciences in Palm Beach County and was very active in professional associations. She was a strong advocate for career and technical education, as well as the dynamics of the family, but was an even stronger advocate for FCCLA. Known as the Heart of FCCLA, Carolyn was many times leading FCCLA members in rousing renditions “In Right, Out Right…” Carolyn died in 2006 after a long battle with cancer. The Carolyn Owsley FCCLA Scholarship is named in her memory.

Please share the attached scholarship information and application with your FCCLA students who might be interested in this leadership opportunity. The deadline for submission of completed application is **May 3, 2024**. Recipients will be notified by **May 31, 2024**.

Thank you for your assistance in helping FEFACS support a new leader in FCCLA and Family and Consumer Sciences. Please contact me by phone or e-mail with any questions. Please note that scholarship check must be cashed within one year.

Sincerely,

Dawn Warner

Dawn Warner, CFCS

FEFACS Scholarship Chairperson

Pinellas County Schools CTE Resource Teacher

727-588-6021

Email: [warnerd@pcsb.org](mailto:warnerd@pcsb.org)

The Florida Educators of Family and Consumer Sciences (FEFACS) is awarding a scholarship to honor Carolyn Owsley. The $200-$500 scholarship is awarded annually to **students of FEFACS Members** pursuing Family, Career and Community Leaders of America (FCCLA) Leadership opportunities.

Applications are due to the scholarship chairperson by **May 3, 2024** and final awards selection will be made by **May 31, 2024**.

**PURPOSES OF SCHOLARSHIP:**

1. To further interest in Family and Consumer Sciences through involvement with FCCLA.
2. To provide financial assistance to an individual who meets the stated guidelines.
3. To provide financial assistance to an individual with their quest in furthering the mission and goals of Family & Consumer Sciences through participation as a state officer or member in FCCLA, the career and technical organization aligned with Family and Consumer Sciences.

**GUIDELINES**:

1. The individual must be a current state officer of FCCLA.

**OR**

A FCCLA active member showing Leadership Potential

1. The recipient may receive the scholarship once.
2. The recipient will be selected by the scholarship committee of Florida Educators of Family and Consumer Sciences.

**APPLICATION**

## **MUST BE POSTMARKED or emailed BY** **\_\_May 3, 2024**

**NAME OF APPLICANT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CITY** **STATE ZIP CODE**

**HOME PHONE:** ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-MAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CHECK ONE: \_\_\_ JUNIOR \_\_\_ SENIOR \_\_\_\_ STATE OFFICER**

**SCHOOL ATTENDING:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### G.P.A. IN PREVIOUS HIGH SCHOOL COURSEWORK: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIST THE FAMILY AND CONSUMER SCIENCES COURSES YOU HAVE BEEN ENROLLED IN:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE LIST THE COMMUNITY SERVICE AND/OR EXTRA CURRICULAR ACTIVITIES YOU HAVE PARTICIPATED IN:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**~ Continued ~**

**PLEASE ENCLOSE THE FOLLOWING ITEMS:**

1. **A SHORT ESSAY OF NO MORE THAN 200 WORDS STATING HOW YOU WILL USE THIS SCHOLARSHIP TO ENHANCE YOUR STATE OFFICER AND/OR LEADERSHIP POSITION THROUGH FCCLA.**
2. **A SHORT ESSAY OF NO MORE THAN 200 WORDS STATING HOW FCCLA HAS INFLUENCED YOUR CHOSEN CAREER GOALS.**
3. **ONE WRITTEN RECOMMENDATIONS/ STATEMENT OF QUALIFICATIONS FROM ONE OF THE FOLLOWING: A FAMILY AND CONSUMER SCIENCES TEACHER, FAMILY AND CONSUMER SCIENCES DISTRICT SUPERVISOR, OR PRINCIPAL**
4. **A WRITTEN RECOMMENDATION/STATEMENT OF QUALIFICATION FROM EITHER YOUR DISTRICT ADVISOR OR FCCLA STATE DIRECTOR.**
5. **YOUR LATEST RESUME SHOWING ACADEMICS AND HONORS RECEIVED, EXTRACURRICULAR ACTIVITES, COMMUNITY SERVICE, FCCLA INVOLVEMENT, AND OUTLINING PLANS FOR THE FUTURE.**

**I certify that the information contained in this application is accurate.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF APPLICANT DATE

SEND COMPLETED APPLICATION PACKET

POSTMARKED, or emailed BY May 3, 2024\_TO:

Dawn Warner, CFCS

Pinellas County Schools CTE Dept

301 4th St. SW, Largo FL 33770

727-588-6021

Email: [warnerd@pcsb.org](mailto:warnerd@pcsb.org)